

Notice of Meeting

Cabinet

Date: Wednesday 10 October 2018

Time: 5.30 pm

Venue: The Council Chamber, Guildhall, High Street, Andover, Hampshire

For further information or enquiries please contact:

Caroline Lovelock - 01264 368014
clovelock@testvalley.gov.uk

Legal and Democratic Service

Test Valley Borough Council,
Beech Hurst, Weyhill Road,
Andover, Hampshire,
SP10 3AJ

www.testvalley.gov.uk

This is formal notice under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that part of this meeting may be held in private because the agenda and reports for the meeting may contain exempt information under Part 1 of Schedule 12A to the Local Government Act 1972 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.

PUBLIC PARTICIPATION SCHEME

If members of the public wish to address the meeting they should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.

Membership of Cabinet

MEMBER

WARD

Councillor P North (Chairman)

Bourne Valley;

Councillor N Adams-King (Vice-Chairman)

Blackwater;

Councillor P Bundy

Chilworth, Nursling & Rownhams;

Councillor D Drew

Harewood;

Councillor M Flood

Anna;

Councillor P Giddings

Bourne Valley;

Councillor G Stallard

Anna;

Councillor A Ward

Mid Test;

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AGENDA

The order of these items may change as a result of members of the public wishing to speak

- 1 Apologies**
- 2 Public Participation**
- 3 Declarations of Interest**
- 4 Urgent Items**
- 5 Minutes of the meeting held on 12 September 2018**
- 6 Recommendations from Overview and Scrutiny held on 19 September 2018 5 - 6**

Recommendations of the Overview and Scrutiny meeting held on 19 September 2018.
- 7 Community Transport Funding 2019/20 - 2020/21 7 - 10**

Planning
To seek agreement to the principle of funding Community Transport between 2019 - 2021.
- 8 Fees and Charges 2019/20 11 - 59**

Finance
To recommend the level of charges for services provided by the Council in 2019/20.
- 9 Medium Term Financial Strategy 2019/20 - 2021/22 60 - 80**

Finance
To set out the financial framework within which the 2019/20 budget will be prepared.

10	<u>Exclusion of the public</u>	81
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The following report is confidential.

11	<u>Andover Cultural Quarter Update</u>	82 - 86
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Finance

To consider an update on the Andover Cultural Quarter project.